

NEWSLETTER

DURAND SPORTSMEN'S CLUB

OCTOBER 2024 ISSUE



PROJECT UPDATES

Ongoing/Completed:

Board continues to look at options for fixing the electrical running to the rifle range.

PA system was installed at the clubhouse.

Dean Vargo is installing new cement benches in the rifle range.

Website updates are live, check out the changes [here!](#)

Upcoming:

Replace the A/C unit for the clubhouse.

Move 25-Yard berm on rifle range to the left so it is not in front of the 50-Yard berm.

Have a project you'd like the board to consider? Send us an email at DSABoard@durandsportsmen.groups.io with your request!

NEW BUSINESS

The board approved a Winter Trap League taking place Jan to March. See the flyer and registration below for more info!

The JD Fallin Memorial Fun Shoot was a HUGE success. Thank you to John and his family for putting together a great event and making a generous donation to the club!

More pictures of the event can be seen [here](#).

JOIN US!

Have an idea you would like to see implemented at the club?

Come to our next club meeting on Monday November 11th at 7pm.

Other Business:

Thanks to Dean Vargo for stepping up and taking over ARA shoots at the club! With the addition of the new benches and moved berm, we are looking forward to great ARA events in 2025!

The pop machine was removed from the clubhouse opening space for a possible gun cleaning station. Have an idea of what you'd like to see there? Let us know!



Clubhouse Renovation Update:

The club was approved as a raffle entity in the state of Michigan, and we are currently selling tickets. Visit the clubhouse during open hours or contact a board member to get your tickets!

See a list of the prizes on the page below!

Trainings/Classes:

If any members know someone who is capable and willing to host any trainings or classes, please reach out!

UPCOMING EVENTS

- November 11th: Meeting 7PM
- November 14th: Big Buck Contest Deadline
- November 30th: Santa's Light Parade 6PM
- December 6th & 7th: Holiday Glow Walk
- December 12th: Big Buck Scoring 6PM
- December 16th: Meeting 7PM
- December 28th: Harvey Bruner Shoot

See all upcoming events [here!](#)



No. 0000

DURAND SPORTSMEN'S ASSOCIATION

- | | |
|---|---|
| 1. Bennelli M2, Semi 12 GA,
Synthetic | 11. CZ 612 Pump, 12 GA,
Walnut Stock |
| 2. \$400.00 | 12. \$400.00 |
| 3. Bennelli Nova 12 GA,
Pump ,Black Synthetic | 13. Savage Axis 400
Legend |
| 4. \$400.00 | 14. \$400.00 |
| 5. Winchester SX4, 20GA,
Semi, Black Synthetic | 15. Ruger American 450
Bushmaster, FDE, 16" BL |
| 6. \$400.00 | 16. \$400.00 |
| 7. Weathrby Element 12.28,
Synthetic, Semi | 17. Henry Goldenboy 22LR |
| 8. \$400.00 | 18. \$400.00 |
| 9. Remington 870 12 GA
28" BL Walnut Stock | 19. Ruger 10/22
75th Anniversary |
| 10. \$400.00 | 20. \$400.00 |

**Durand Sportsmen's Association
9551 Prior Road**

February 13, 2025

\$20.00 per ticket

If 600 tickets are not sold, drawing will revert to a 50/50 raffle. Minimum price of \$300 will be awarded
Lic # R76995



WINTER TRAP LEAGUE

Join us at the Durand Sportsmen's Association this Winter for some ICE-COLD trap shooting! This league will include a reserve shoot the first weekend followed by 5 weeks of league shooting. The reserve shoot is to be held on Saturday January 25th with league shoots following the next 5 Saturdays (Feb 1st, 8th, 15th, 22nd, & Mar 1st). If the club is forced to close due to weather, the league will use March 8th as a makeup day. Shooting times will be 10AM, 11AM, or 12PM each Saturday. To join, turn in the sign-up sheet by January 18th, 2025.

Costs

\$20 to join League
\$12 target fees per
week for adults
\$10 target fees per
week for youth

Lewis Class System
used for prizing

Prizes

Cash for Adults
Gift Cards for Youth

Shoot 2 rounds per
week!

Shoot from 16-Yard
and 20-Yard each
week

Open to the public!

LOCATION

Durand Sportsmen's Assoc.
9551 E Prior Rd.
Durand, MI 48429

More info can be found on
website:

DurandSportsmen.com/WinterLeague



2025 Winter League Application

Name: _____

Address: _____

Phone Number: _____

Email: _____

Squads will be made on a first come first served basis. Please circle your first and second choice for times. The options are 10 am, 11 am, 12 pm. This will be your time for the entire league.

First Choice: 10 am 11 am 12 pm

Second Choice: 10 am 11 am 12 pm

This form can be turned into the clubhouse when it is open to the public or mailed to the address below with the \$20 entry fee.

Durand Sportsmen's Association
PO Box 254
Durand, MI 48429

Please make checks payable to "Durand Sportsmen's Association"

BIG BUCK CONTEST

Sponsored by Durand Sportsmen's Association



\$10 Entry FEE

PRIZES

Per Division

1st Place.... 50%

2nd Place... 30%

3rd Place... 20%

Scoring Date

December 12th
6:00 PM

Scoring Location

Durand Sportsmen's Association
9551 E. Prior Rd.
Durand, MI 48429

Rules

Must be a member of the Durand Sportsmen's Association to participate.

Must attend official scoring event at Durand Sportsmen's Association to be eligible to win.

Must be tagged with entrant's Michigan tag.

Contest runs from November 15th to November 30th, 2024.

Entry must be submitted or postmarked by November 14th, 2024.

There will be an adult and youth division.

Prizes will be handed out in the form of Visa Gift Cards. Prizes will consist of total money entered per division plus sponsor donations.

Will follow scoring procedure below.

SCORING PROCEDURE

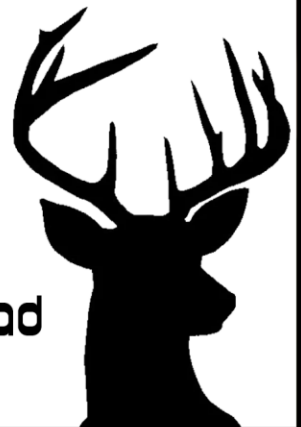
$$\begin{array}{r} \# \text{ of Points} + \text{Greatest Spread} \\ = \\ \text{Total Score} \end{array}$$

Points

*1 point per point
1" minimum length to count*

Widest Inside Spread

*Measured end to end
1 point per inch*



BIG BUCK CONTEST



Sponsored by Durand Sportsmen's Association

\$10 Entry Fee

Name: _____

Email: _____

Phone: _____

How to Register

Fill out this form and mail it to address below with \$10 by November 14th, 2024.

Durand Sportsmen's Association

PO Box 254

Durand, MI 48429

You can also turn the form in at the DSA clubhouse when it is open to the public.

You will be emailed confirming your entry was received.

Must be present on December 12th, 2024 for scoring.

of Points:

Total Score:

Greatest Spread:

Scored By:

SCORING PROCEDURE

of Points + Greatest Spread

=

Total Score

Points

1 point per point

1" minimum length to count

Widest Inside Spread

Measured end to end

1 point per inch

